# HEALTH EXAMINATION GUIDELINES FOR STUDENT PASS / DEPENDANT PASS ISSUANCE IN MALAYSIA

(Required by the Government of Malaysia)

- 1. PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING IN THE FORM.
- 2. PLEASE FILL IN THE FORM IN THE ENGLISH LANGUAGE.
- PLEASE WRITE IN CAPITAL LETTERS.
- 4. THIS FORM HAS 4 SECTIONS:
  - (a) SECTION 1 (PART A AND B) TO BE COMPLETED BY THE APPLICANT & <u>ALL FIELDS</u> ARE <u>MANDATORY</u>; AND
  - (b) SECTION 2, 3 AND 4 TO BE COMPLETED BY THE EXAMINING DOCTOR AT THE CLINIC/HOSPITAL DULY APPOINTED BY EMGS
- 5. PLEASE COMPLETE ALL THE TESTS REQUIRED IN THIS FORM.
- 6. MEDICAL EXAMINATIONS REPORT COMPLETION AND SUBMISSION REQUIREMENTS
  - THIS REPORT MUST TO BE COMPLETED **WITHIN 7 WORKING DAYS** FROM THE DATE OF ENTRY FOR ONWARDS SUBMISSION OF COMPLETE REPORT TO EMGS BY THE CLINIC/HOSPITAL **WITHIN 4 WORKING DAYS** THEREAFTER.
- 7. PLEASE ENSURE THE **CHEST X-RAY** FILM IS **LABELLED** WITH YOUR NAME AND DATE TAKEN (IN ENGLISH).
- 8. EMGS RESERVES THE RIGHT TO REQUEST FOR A REPEAT COMPLETE MEDICAL CHECK-UP OR ANY SPECIFIC LABORATORY TESTS SHOULD THERE BE ANY DOUBT IN THE MEDICAL REPORT SUBMITTED. ALL COSTS INVOLVED SHALL BE BORNE BY THE STUDENTS AND THE DEPENDANTS. IN THE EVENT OF FAILING THE MEDICAL EXAMINATION, NO REFUND IS PAYABLE.
- 9. THE RESULTS OF THE HEALTH EXAMINATION WILL BE USED BY EMGS AND/OR THE EMGS APPOINTED INSURANCE COMPANIES IN CONCLUDING THE HEALTH INSURANCE COVERAGE WHICH HAS BEEN CONDITIONALLY OFFERED TO STUDENT/DEPENDANT WITH EFFECT FROM THE DATE OF ENTRY, SUBJECT TO REVIEW AND ACCEPTANCE OF THIS HEALTH EXAMINATION REPORT.
- 10. EMGS AND/OR THE EMGS APPOINTED INSURANCE COMPANIES RESERVE THE RIGHT TO REVOKE THE HEALTH INSURANCE CONDITIONALLY OFFERED TO STUDENT OR DEPENDANT IF THERE IS EVIDENCE THAT THE STUDENT/DEPENDANT HAS GIVEN FALSE INFORMATION IN THE HEALTH EXAMINATION REPORT OR ANY SUPPORTING DOCUMENTS.

THIS MAY ALSO TRIGGER THE REVOCATION OF STUDENT/DEPENDANT PASS/VISA ISSUED BY THE IMMIGRATION OF MALAYSIA.

# HEALTH EXAMINATION REPORT FOR INTERNATIONAL STUDENTS/DEPENDANTS

**IMPORTANT: PLEASE USE CAPITAL LETTERS** 

Passport size photo

| e E             | CTI        | ΛNI      | 4        |      |        |            |          |      |          |          |             |          |             |          |    |            |     |          |            |     |          |          |          |          |     |     |   |
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| ΕM              | AIL        | ADI      | DRE      | SS   |        |            |          |      |          |          |             |          |             |          |    |            |     |          |            |     |          |          |          |          |     |     |   |
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| CO              | RE         | SP       | ONI      | DIN  | G A    | DD         | RE       | SS   | IN I     | MA       | LAY         | /SI      | A           |          |    |            |     |          |            |     |          |          |          |          |     |     |   |
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| ۸.              | ADE        | MIC      | · ve     | ΛD   |        |            |          | MC   | MIT      | ш        |             |          |             |          |    |            |     |          |            |     |          |          |          |          |     |     |   |
| AC.             | ADE        | IVIIC    | , 1E     | AK   |        |            |          | IVIC | NT       | <u> </u> |             |          |             |          |    |            |     |          |            |     |          |          |          |          |     |     |   |
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| NE              | хт с       | )F K     | IN       |      |        |            |          |      |          |          |             |          |             |          |    |            |     |          |            |     |          |          |          |          |     |     |   |
|                 |            |          |          |      |        |            |          |      |          |          |             |          |             |          |    |            |     |          |            |     |          |          |          |          |     |     |   |
|                 |            |          |          |      |        |            |          | ,    | -        |          |             |          |             |          |    |            |     |          |            | -   |          |          |          |          |     |     |   |
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#### **SECTION 1**

**(PART B)** – Please tick (  $\sqrt{\ }$  ) in the relevant box.

Declaration of self and family illness. Explain in full if you or your immediate\* family has any of the following illnesses.

\* Immediate family refers to father, mother, brothers / sisters

| MEDICAL HISTORY                             | SE  | LF | IMMED<br>FAM |    | If "Yes" please state details |  |
|---|-----|----|--------------|----|-------------------------------|--|
|   | Yes | No | Yes          | No |                               |  |
| Congenital or inherited disorder            |     |    |              |    |                               |  |
| 2. Allergy                                  |     |    |              |    |                               |  |
| 3. Mental illness                           |     |    |              |    |                               |  |
| 4. Fits, stroke, other neurological disease |     |    |              |    |                               |  |
| 5. Diabetes Mellitus                        |     |    |              |    |                               |  |
| 6. Hypertension                             |     |    |              |    |                               |  |
| 7. Heart or vascular disease                |     |    |              |    |                               |  |
| 8. Asthma                                   |     |    |              |    |                               |  |
| 9. Thyroid disease                          |     |    |              |    |                               |  |
| 10. Kidney disease                          |     |    |              |    |                               |  |
| 11. Cancer                                  |     |    |              |    |                               |  |
| 12. Tuberculosis                            |     |    |              |    |                               |  |
| 13. Drug addiction                          |     |    |              |    |                               |  |
| 14. AIDS, HIV                               |     |    |              |    |                               |  |
| 15. History of surgery                      |     |    |              |    |                               |  |
| 16. Other illnesses                         |     |    |              |    |                               |  |

| IMMUNISATION HISTORY                | Yes | No | Date of last immunization |  |  |  |  |
|-------------------------------------|-----|----|---------------------------|--|--|--|--|
| (where applicable)  1. Yellow Fever |     |    |                           |  |  |  |  |
| 2. BCG                              |     |    |                           |  |  |  |  |
| 3. Meningitis (Quadrivalent)        |     |    |                           |  |  |  |  |
| 4. Hepatitis B                      |     |    |                           |  |  |  |  |
| 5. Others:                          |     |    |                           |  |  |  |  |

| I hereby certify that the information of | given above is true. | I understand t | hat my application | will be |
|--|----------------------|----------------|--------------------|---------|
| rejected if there is any false informat  | ion given.           |                |                    |         |

| 5 | Sigr | nat | ure   | of       | S           | tud           | lent            | i/d                | ере                  | enc                     | lan                       | t                           |
|---|------|-----|-------|----------|-------------|---------------|-----------------|--------------------|----------------------|-------------------------|---------------------------|-----------------------------|
| • | ΣIĆ  | J١  | jiiai | jiiature | jilature oi | jilalule ol s | gnature or stud | gnature or studern | gnature or student/u | gnature or student/dept | gnature or student/depend | gnature of student/dependan |

#### **SECTION 2 - PHYSICAL EXAMINATION**

(To be completed by EXAMINING DOCTOR)

#### **EMGS** Reference Number:

Has the Consent Letter been signed by the foreign student/dependant? YES / NO Has the Letter of Undertaking been signed by the foreign student/dependant? YES / NO

| 1. GENERAL E | XAMIN | ATION  |            |              |              |     |          |      |
|--------------|-------|--------|------------|--------------|--------------|-----|----------|------|
| HEIGHT : m   |       |        |            |              | BLOOD PRESSI | URE |          |      |
| WEIGHT:      |       |        | kg         |              | SYSTOLIC:    |     |          | mmHg |
| PULSE RATE:  |       |        | per minute |              | DIASTOLIC:   |     |          | mmHg |
| VISION TEST  |       |        |            | COLOUR VISIO | N TEST:      |     |          |      |
|              |       | Normal | Defective  |              | NORMAL       | ,   | ABNORMAL |      |
| Unaided      | L     |        |            |              | NORWAL       | /   | ABNORWAL |      |
|              | R     |        |            |              |              |     |          |      |
| Aided        | L     |        |            |              |              |     |          |      |
|              | R     |        |            |              |              |     |          |      |
|              | •     | •      | •          | •            |              |     |          |      |

| 2. GENERAL EXAMINATION | 2. GENERAL EXAMINATION |    |         |  |  |  |  |  |  |  |
|------------------------|------------------------|----|---------|--|--|--|--|--|--|--|
| ITEM                   | YES                    | NO | COMMENT |  |  |  |  |  |  |  |
| a. DEFORMITIES         |                        |    |         |  |  |  |  |  |  |  |
| b. PALLOR/ANAEMIA      |                        |    |         |  |  |  |  |  |  |  |
| c. CYANOSIS            |                        |    |         |  |  |  |  |  |  |  |
| d. JAUNDICE            |                        |    |         |  |  |  |  |  |  |  |
| e. OEDEMA              |                        |    |         |  |  |  |  |  |  |  |
| f. SKIN DISEASES       |                        |    |         |  |  |  |  |  |  |  |

| 3. SYSTEMIC EXAMINATION        |        |          |         |
|--------------------------------|--------|----------|---------|
| ITEM                           | NORMAL | ABNORMAL | COMMENT |
| a. EYES (including funduscopy) |        |          |         |
| b. EARS/HEARING ABILITY        |        |          |         |
| c. NOSE                        |        |          |         |
| d. ORAL CAVITY / THROAT        |        |          |         |
| e. NECK                        |        |          |         |
| f. HEART                       |        |          |         |
| g. LUNGS                       |        |          |         |
| h. ABDOMEN / HERNIA ORIFICES   |        |          |         |
| i. NERVOUS SYSTEM              |        |          |         |
| j. MENTAL STATUS               |        |          |         |
| k. MUSCULOSKELETAL SYSTEM      |        |          |         |
| L. ANAESTHETIC SKIN PATCH      |        |          |         |
| m. LYMPH NODE ENLARGEMENT      |        |          |         |
| n. GENITOURINARY SYSTEM        |        |          |         |

## **SECTION 3 - MEDICAL EXAMINATIONS**

(To be completed by EXAMINING DOCTOR)

| UR | JRINE TEST              |           |           |         |  |  |  |  |  |  |
|----|-------------------------|-----------|-----------|---------|--|--|--|--|--|--|
|    | ITEM                    | POSITIVE/ | NEGATIVE/ | COMMENT |  |  |  |  |  |  |
|    |                         | ABNORMAL  | NORMAL    |         |  |  |  |  |  |  |
| a. | ALBUMIN                 |           |           |         |  |  |  |  |  |  |
| b. | SUGAR                   |           |           |         |  |  |  |  |  |  |
| c. | MICROSCOPIC EXAMINATION |           |           |         |  |  |  |  |  |  |
| d. | MORPHINE                |           |           |         |  |  |  |  |  |  |
| e. | CANNABIS                |           |           |         |  |  |  |  |  |  |
| f. | AMPHETAMINE-TYPE        |           |           |         |  |  |  |  |  |  |
|    | STIMULANT               |           |           |         |  |  |  |  |  |  |

| BLOOD TEST              |           |           |         |  |  |  |  |  |  |
|-------------------------|-----------|-----------|---------|--|--|--|--|--|--|
| ITEM                    | POSITIVE/ | NEGATIVE/ | COMMENT |  |  |  |  |  |  |
|                         | ABNORMAL  | NORMAL    |         |  |  |  |  |  |  |
| a. HEPATITIS Bs ANTIGEN |           |           |         |  |  |  |  |  |  |
| b. HEPATITIS C ANTIBODY |           |           |         |  |  |  |  |  |  |
| c. HIV                  |           |           |         |  |  |  |  |  |  |
| d. VDRL/TPHA            |           |           |         |  |  |  |  |  |  |
| e. MALARIA PARASITE     |           |           |         |  |  |  |  |  |  |
| f. SERUM CREATININE     |           |           |         |  |  |  |  |  |  |

| CHEST X-RAY INFORMATION |  |  |  |  |  |
|-------------------------|--|--|--|--|--|
| CHEST X-RAY NO.         |  |  |  |  |  |
| DATE TAKEN              |  |  |  |  |  |
| PLACE TAKEN             |  |  |  |  |  |
| Comments (if any)       |  |  |  |  |  |

| DESCRIPTION                                    | NORMAL | ABNORMAL |
|--|--------|----------|
| 1. Thoracic cage                               |        |          |
| Heart shape and size (CTR if applicable)       |        |          |
| 3. Lung fields                                 |        |          |
| Mediastinum and hila                           |        |          |
| Pleura/Hemidiaphragms/Costophrenic Angles      |        |          |
| 6. Focal Lesion (e.g: old/new PTB, malignancy) |        |          |
| 7. Any other abnormalities                     |        |          |
| 8. Impression                                  |        |          |

#### **SECTION 4 - CERTIFICATION BY THE EXAMINING DOCTOR**

| Please tick $()$ in the appropriate box               |  |                                       |   |  |  |
|---|--|---------------------------------------|---|--|--|
| I certify that I have on this date examined           |  |                                       |   |  |  |
| Mr / Ms   |  |                                       |   |  |  |
| EMGS's Reference No and in my opinion, the applicant: |  |                                       |   |  |  |
|   | IS IN GOOD HEALTH AND SUITABLE TO STUDY OR TO RESIDE IN MALAYSIA   |                                       |   |  |  |
|   | IS NOT IN GOOD HEALTH BUT CAN BE CERTIFIED SUITABLE TO STUDY OR TO RESIDE IN MALAYSIA as he/she has given the undertaking to undergo the relevant medical treatment at his/her own cost for (Please state) |                                       |   |  |  |
|   |  |                                       |   |  |  |
|   |  |                                       |   |  |  |
|   | For record purposes:   |                                       |   |  |  |
|   | I have on datecommunicated to the Applicant [ with his/her presence at the clinic OR via phone call ]* of his/her medical conditions and the required medical treatment.                                   |                                       |   |  |  |
|   | The Applicant has confirmed to choose to remain in Malaysia and he/she has given the abovementioned undertaking.   |                                       |   |  |  |
|   | * Delete as appropriate  |                                       |   |  |  |
|   | IS <u>NOT IN GOOD HEALTH AND/OR UNSUITABLE</u> TO STUDY OR TO RESIDE IN MALAYSIA due to (Please state)   |                                       |   |  |  |
|   |  |                                       |   |  |  |
|   |  |                                       |   |  |  |
| Date :  |  | Signature of Doctor                   | : |  |  |
|   |  | Name of Doctor                        | : |  |  |
|   |  | Qualification                         | : |  |  |
|   |  | Hospital / Clinic Registration Number | : |  |  |
|   |  | Official stamp                        | : |  |  |
|   |  |                                       |   |  |  |

Note: In completing this form, particular attention should be paid to the following points:

- i. In the event of the albumin level being 3+ from the urine test, the laboratory and the examining doctor shall ensure that a further blood test be conducted to test for abnormal serum creatinine levels prior to the examining doctor concluding whether the student or dependant is suitable to study and/or to reside in Malaysia.
- ii. The conclusion shall only be drawn after taking into consideration the guidelines issued by MOHE/MOH as communicated by EMGS.

## FOR INTERNAL USE ONLY (TO BE COMPLETED BY EMGS)

| (A) Review of MER            |  |  |  |
|------------------------------|--|--|--|
| 1 <sup>st</sup> Level Review |  |  |  |
| Completed by:                |  | Date:  |  |
| Proposed conclusion:         |  | MER – Satisfactory, pending 2 <sup>nd</sup> Level review   |  |
|                              |  | MER – Unsatisfactory, pending 2 <sup>nd</sup> Level review |  |
| Remarks (if any):            |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
| 2 <sup>nd</sup> Level Review |  |  |  |
| Completed by:                |  | Date:  |  |
| Conclusion:                  |  | MER - Satisfactory   |  |
|                              |  | MER - Unsatisfactory                                       |  |
| Remarks (if any):            |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
| (B) <u>Audit Review</u>      |  |  |  |
| Completed by:                |  | Date:  |  |
| Remarks (if any):            |  |  |  |
|                              |  |  |  |
|                              |  |  |  |
|                              |  |  |  |